Permit #F00019792

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00019792 **Type of Permit:** FILMING **Release Date:** 09/10/2009

Production Company TUESDAY FILMS

Insured Company Name TUESDAY FILMS
Contact Phone No. 1 310-899-0335
Contact Phone No. 2
Fax
Address 1450 20TH ST
SANTA MONICA, California 90404

Production Title HONDA

Type of Production Commercial - Standard

Producer Chris Whitney

Director Richard Kizu-Blaire

1st AD n/a n/a

Production Manager Julie Clark

FilmL.A. Coordinator Adrian Fayad

Location Manager Kieron Estrada
Primary Phone Mobile - 213-819-6907
Secondary Phone Office - 310-899-0335

Location Assistant N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00019792
Production Company TUESDAY FILMS
Insured Company TUESDAY FILMS
Production Title HONDA

Location Manager Kieron Estrada
Primary Phone Mobile - 213-819-6907
Secondary Phone Office - 310-899-0335

Location Address 26835 Pico Canyon Rd, undefined County, CA, 91381

Location Names

Location Type Ranch

Location Description

Film Dates 9/11/2009 - 9/11/2009 09:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Kieran Estrada Tuesday Films letter999.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	4
Camera cars	1
Cast/Crew vehicles	40
Cube Trucks	4
Generator	1
Motor Homes	2
Picture vehicles	2
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	50
LA County FSA assigned	1

Filming Activities Driving shots; Equipment on property; all activity on private property ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 1708-124. FSA REQUIRED AND 2500 GALLON WATER TRUCK.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Tuesday Films ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

Tuesday Films -
Name of Principal

By: _____
Representative's Signature

Kieron Estrada
Print Representative's Name

Location Manager (213) 819-6407
Representative's title

_____
Principal's Address

213 819 6407
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT